CHAPTER 5: The Self-Help Approach to Community Development

QUIZ

Select the best answer for each of the following questions:

1. Self-help is most critical of which approach to community development?

a. technical assistance

b. conflict

c. interactional

2. Asset-based development usually begins by mapping the resources in each of the following *except*:

- a. individual experiences and training
- b. wealth and income
- c. formal and informal organizations
- d. institutions

3. Robert Putnam argues that the most critical sources of social capital in communities are:

- a. informal networks and associations
- b. unions
- c. voluntary organizations
- d. schools
- 4. An example of bridging social capital is:
 - a. neighbors that you know well.
 - b. co-workers
 - c. friends of friends (acquaintances)
 - d. family

5. Self-help appears to work best in which type of neighborhood or community?

- a. middle-class
- b. concentrated poverty neighborhoods
- c. neighborhoods/communities with strong voluntary organizations
- d. neighborhoods/communities with a large number of informal associations

6. When implementing self-help projects, the responsibilities of facilitators include all of the following *except*:

- a. promoting participation by all stakeholders
- b. encouraging the free flow of ideas
- c. providing participants with the technical answers when they need it
- d. developing community ownership in the project

7. The self-help approach assumes that:

a. it is easier to organize communities around needs rather than their strengths or resources

b. the key role of the practitioner is to facilitate

c. local knowledge is limited in its capacity to address complex problems

d. it is better to initiative the process and let communities be responsible for follow-up activities

8. Research on social capital suggests that:

a. social relationships is more important than financial capital

b. social capital can be created easily, but it is more difficult to lose it

c. the structure of social networks may influence the capacity of communities to pursue collective interests

d. there are no class or racial differences in social capital